

# Saint Aloysius Church

*Palm Sunday ~ April 5, 2020*

## The Blessing of the Palm Branches

### Gospel Reading

**Matthew 21:1—11**

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, ‘The master has need of them.’ Then he will send them at once.”

This happened so that what had been spoken through the prophet might be fulfilled:

*Say to daughter Zion, “Behold, your king comes to you,  
meek and riding on an ass, and on a colt, the foal of a beast of burden.”*

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road.

The crowds preceding him and those following kept crying out and saying:

“Hosanna to the Son of David; blessed is the he who comes in the name of the Lord;  
hosanna in the highest.”

And when he entered Jerusalem the whole city was shaken and asked, “Who is this?”

And the crowds replied, “This is Jesus the prophet, from Nazareth in Galilee.”

—

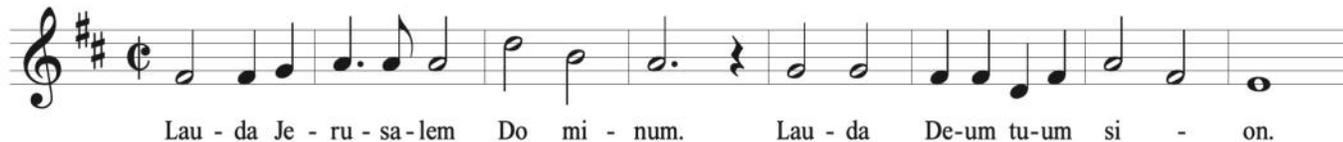
Celebrant: Like the crowds who acclaimed Jesus in Jerusalem, Let us go forth in Peace.

**Response: Let us go forth in peace.**

### Gathering Hymn

### Lauda Jerusalem

Refrain:



Verses:

1. How good to sing praise to our God;  
how pleasant to give fitting praise.  
The LORD rebuilds Jerusalem,  
and gathers the dispersed of Israel. Refrain:

2. Glorify the LORD, Jerusalem;  
Zion, offer praise to your God,  
For he has strengthened the bars of your gates,  
blessed your children within you. Refrain:

3. He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees. Refrain:

4. Give praise to the Father Almighty,  
to his Son, Jesus Christ, the Lord,  
to the Spirit who dwells in our hearts,  
both now and for ever. Amen. Refrain:

*Refrain translation:*

*Glorify the LORD, Jerusalem. Zion, offer praise to your God, Hosanna, to the Son of David.*

# Liturgy of the Word

## First Reading

Isaiah 50:4–7

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.  
I gave my back to those who beat me,

my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

## Responsorial Psalm 22

My God, my God  
Sarah Hart



All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him." Refrain:

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones. Refrain:

They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me. Refrain:

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!" Refrain:

## Second Reading

Philippians 2:6–11

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the  
earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

## Gospel Acclamation

## Mass of Angels and Saints

Steven R. Janco



Glo-ry, praise and hon-or to you, Lord Je - sus Christ.

*Verse:* Christ became obedient to the point of death,  
even death on a cross.  
because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

## Gospel Reading

## Matthew 27:11–54

Jesus stood before the governor, Pontius Pilate, who questioned him, “Are you the king of the Jews?” Jesus said, “You say so.” And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they are testifying against you?” But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, “Which one do you want me to release to you, Barabbas, or Jesus called Christ?” For he knew that it was out of envy that they had handed him over.

While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.”

The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, “Which of the two do you want me to release to you?”

They answered, “Barabbas!”

Pilate said to them,

“Then what shall I do with Jesus called Christ?”

They all said, “Let him be crucified!”

But he said, “Why? What evil has he done?”

They only shouted the louder, “Let him be crucified!”

When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead,

he took water and washed his hands in the sight of the crowd, saying, “I am innocent of this man’s blood. Look to it yourselves.”

And the whole people said in reply, “His blood be upon us and upon our children.” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him.

Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand.

And kneeling before him, they mocked him, saying, “Hail, King of the Jews!”

They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha — which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there.

### *Gospel Reading Continued...*

And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "*Eli, Eli, lema sabachthani?*" which means, "My God, my God, why have you

forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

## **Homily**

### **Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
For our sake he was crucified under Pontius Pi-  
late, he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Prayer of the Faithful**

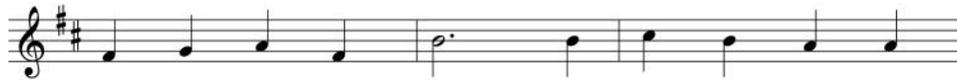
# Presentation Hymn

# My Song is Love Unknown

LOVE UNKNOWN



1. My song is love un - known, My  
 2. He came from his blest throne, Sal -  
 3. Some - times they strew his way And  
 4. Why, what has my Lord done? What  
 5. They rise and needs will have My  
 6. In life, no house, no home My  
 7. Here might I stay and sing, No



Sav - ior's love for me, Love to the love - less  
 va - tion to be - stow, But all made strange, and  
 his sweet prais - es sing, Re - sound - ing all the  
 makes this rage and spite? He made the lame to  
 dear Lord made a - way; A mur - der - er they  
 Lord on earth might have; In death, no friend - ly  
 sto - ry so di - vine; Nev - er was love, dear



shown That they might love - ly be. O  
 none The longed - for Christ would know. But  
 day Ho - san - nas to their King. Then  
 run, He gave the blind their sight. Sweet  
 save: The prince of life they slay. Yet  
 tomb But what a stran - ger gave. What  
 King, Nev - er was grief like thine. This



who am I That for my sake My  
 O my friend, My friend in - deed, Who  
 "Cru - ci - fy!" Is all they breathe, And  
 in - jur - ies! Yet they at these Them -  
 cheer - ful he To suf - f'ring goes, That  
 may I say? Heav'n was his home; But  
 is my friend, In whose sweet praise I



Lord shall take Frail flesh, and die?  
 at my need His life did spend.  
 for his death They thirst and cry.  
 selves dis - please, And 'gainst him rise.  
 he his foes, From thence might free.  
 mine the tomb Where - in he lay.  
 all my days Could glad - ly spend.

# Holy, Holy, Holy

# Mass of Angels and Saints

Steven R. Janco



Ho - ly, Ho - ly, Ho - ly Lord God of



hosts. Heav'n and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the

high - est, ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Bless - ed is he who comes in the  
 name of the Lord, Ho - san - na, ho -  
 san - na, ho - san - na in the high - est, ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**Memorial Acclamation**

**Mass of Angels and Saints**

Steven R. Janco

We pro - claim your Death, O Lord, and pro -  
 fess your Res - ur - rec - tion un - til you come a - gain.

**Great Amen**

**Mass of Angels and Saints**

Steven R. Janco

A - men, a - men, a - men.  
 A - men, a - men, a - men.

**The Lord's Prayer**

# Lamb of God

# Mass of Angels and Saints

Steven R. Janco

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Have mer - cy on us.  
Lamb of God, you take a-way the sins of the world,  
Grant us peace. Grant us peace.

# Communion Hymn

# Adoramus Te Christe

Canon Refrain

1. A - do - ra - mus te Chri - ste, 2. a - do - ra - mus te Chri - ste,  
3. a - do - ra - mus te Chri - ste, a - do - ra - mus Chri - ste.

Verses

1. A - do - ra - mus te Chri - ste, et be - ne -  
di - ci - mus ti - bi, 2. Qui - a per san - ctam  
Cru - cem tu - am re - de - mi - sti mun - dum.

## Communion Meditation

When I survey the wondrous cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God!  
All the vain things that charm me most,  
I sacrifice them to his blood.

## When I Survey the Wondrous Cross

Gilbert M. Martin

See, from his head, his hands, his feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine, That  
That were a present far too small;  
Love, so amazing, so divine,  
Demands my soul, my life, my all! Amen!

– Isaac Watts

## Prayer after Communion

### Blessing

### Dismissal

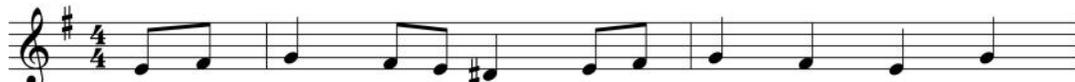
## Prayer to Saint Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl about the world seeking the ruin of souls.

## Final Hymn

## Take Up Your Cross

ERHALT UNS HERR



1. Take up your cross, the Sav - ior said, If  
2. Take up your cross, let not its weight Fill  
3. Take up your cross, heed not the shame, And  
4. Take up your cross, then, in his strength, And  
5. Take up your cross, and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with  
your weak spir - it with a - larm; His strength shall bear your  
let your fool - ish heart be still; The Lord for you ac -  
calm - ly ev - 'ry dan - ger brave: It guides you to a  
think till death to lay it down; For on - ly those who



will - ing heart, And hum - bly fol - low af - ter me.  
spir - it up, And brace your heart and nerve your arm.  
cept - ed death Up - on a cross, on Cal - v'ry's hill.  
bet - ter home And leads to vic - t'ry o'er the grave.  
bear the cross May hope to wear the glo - rious crown.